



#10/B
EXPEDITED PROCEDURE
RESPONSE UNDER 37 C.F.R. Sec. 1.116
Group Art Unit 2856
PATENT
Atty. Docket: 1320-55 (US 010435)
6/23/03
Internal
8/13/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : DAVID G. MILLER

Examiner: John E. Chapman Jr.

Serial No. : 09/919,241

Group Art Unit: 2856

Filed : July 31, 2001

For : ULTRASONIC TRANSDUCER WAFER
HAVING VARIABLE ACOUSTIC IMPEDANCE

Mail Stop AF, P.O. Box 1450
Commissioner for Patents
Alexandria, VA 22313-1450

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AMENDMENT UNDER 37 C.F.R. §1.116

Sir:

In response to the Office Action of the U.S. Patent and Trademark Office mailed on May 2, 2003, please amend the subject application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this Amendment and any document referred to as enclosed herein is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Mail Stop AF, P.O. Box 1450, Commissioner for Patents, Alexandria, VA 22313-1450.

Dated:

June 9, 2003

Adrienne Fagan

Adrienne Fagan

(Signature of Person Mailing Envelope)



AP/2800

PATENT

Atty. Docket: US010435

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : David G. Miller

Examiner: John E. Chapman, Jr.

Serial No. : 09/919,241

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P.O. Box 1450

Alexandria, Virginia 23313-1450

RECEIVED
JUN 13 2003
TECHNOLOGY CENTER 2800AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|--|---|-------|---------------------------------------|------------------|--------------------|------|----------------------------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDIT. RATE FEE | OR | RATE | ADDIT. FEE |
| TOTAL | 12 | MINUS | 26 | = | X 9 | \$ | X 18 | \$ 0 |
| INDEP. | 2 | MINUS | 3 | = | X 42 | \$ | X 84 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | X 135 | \$ | X 270 | \$ 0 |
| | | | | | TOTAL | | OR TOTAL | \$ 0 |
| | | | | | ADDIT. FEE | \$ 0 | | |

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

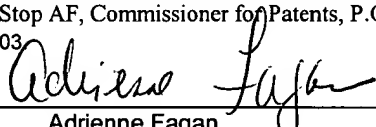
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)


I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450 Alexandria, Virginia 23313-1450 on June 9, 2003

Dated: June 9, 2003


Adrienne Fagan

- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$____. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$0 is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,


George Likourezos
Reg. No. 40,067
Attorney for Applicant(s)

Carter, DeLuca, Farrell & Schmidt, LLP
445 Broad Hollow Road
Suite 225
Melville, New York 11747
Tel.: (631) 501-5700
Fax: (631) 501-3526

GL/af